

Syntax Search Results

In *Synoptic Gospels (Matthew, Mark, Luke)*:

Clause 1

↳ **Clause Component 1:** Clause Category = Predicator — Highlight

↳ **Word Group 1**

↳ **Head Term 1**

↳ **Word 1:** Lexical Form (no marks) = "αρχω"

↳ **Clause Component 3:** Clause Category = Complement

↳ **Clause 2:** Clause Level = Embedded

↳ **Clause Component 2:** Clause Category = Predicator


↳ **Word Group 2**













↳ **Head Term 2**

↳ **Word 2:** ((Part of Speech = verb AND Mood = infinitive))











The *OpenText.org* Syntactically Analyzed Greek New Testament

		NRSV NT Rev. Int.
Matt 11:20	☒ τότε ἤρξατο ὀνειδίζειν τὰς πόλεις ἐν αἷς ἐγένοντο αἱ πλεῖσται δυνάμεις αὐτοῦ ὅτι οὐ μετενόησαν	Then he began to reproach the cities in which most of his deeds of power had been done, because they did not repent.
Matt 12:1	☒ ἐν ἐκείνῳ τῷ καιρῷ ἐπορεύθη ὁ Ἰησοῦς τοῖς σάββασιν διὰ τῶν σπορίμων οἱ δὲ μαθηταὶ αὐτοῦ ἐπείνασαν καὶ ἤρξαντο τίλλειν στάχυας καὶ ἐσθίειν	At that time Jesus went through the grainfields on the sabbath; • his disciples were hungry, and they began to pluck heads of grain and to eat.
Matt 12:1	☒ ἐν ἐκείνῳ τῷ καιρῷ ἐπορεύθη ὁ Ἰησοῦς τοῖς σάββασιν διὰ τῶν σπορίμων οἱ δὲ μαθηταὶ αὐτοῦ ἐπείνασαν καὶ ἤρξαντο τίλλειν στάχυας καὶ ἐσθίειν	At that time Jesus went through the grainfields on the sabbath; • his disciples were hungry, and they began to pluck heads of grain and to eat.
Matt 14:30	☒ βλέπων δὲ τὸν ἄνεμον ἰσχυρὸν ἐφοβήθη καὶ ἄρξάμενος καταποντίζεσθαι ἔκραξεν λέγων κύριε σῶσόν με	But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"
Matt 16:22	☒ καὶ προσλαβόμενος αὐτὸν ὁ Πέτρος ἤρξατο ἐπιτιμᾶν αὐτῷ λέγων ἰλεώς σοι κύριε οὐ μὴ ἔσται σοι τοῦτο	And Peter took him aside and began to rebuke him, saying, "God forbid it, * Lord! This must never happen to you."
Matt 24:49	☒ καὶ ἄρξεται τύπτειν τοὺς συνδούλους αὐτοῦ ἐσθίη δὲ καὶ πίνη μετὰ τῶν μεθύοντων	and he begins to beat his fellow slaves, and eats and drinks with drunkards,
Matt 26:22	☒ καὶ λυπούμενοι σφόδρα ἤρξαντο λέγειν	And they became greatly distressed and began to say to him one after

Matt 26:37	<p>αὐτῷ εἷς ἕκαστος μήτι ἐγώ εἰμι κύριε  καὶ παραλαβὼν τὸν Πέτρον καὶ τοὺς δύο υἱοὺς Ζεβεδαίου ἤρξατο λυπεῖσθαι καὶ ἀδημονεῖν</p>	<p>another, “Surely not I, Lord?” • He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.</p>
Matt 26:37	<p>καὶ παραλαβὼν τὸν Πέτρον καὶ τοὺς δύο υἱοὺς Ζεβεδαίου ἤρξατο λυπεῖσθαι καὶ ἀδημονεῖν</p>	<p>• He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.</p>
Matt 26:74	<p>τότε ἤρξατο καταθεματίζειν καὶ ὀμνύειν ὅτι οὐκ οἶδα τὸν ἄνθρωπον καὶ εὐθέως ἀλέκτωρ ἐφώνησεν</p>	<p>Then he began to curse, and he swore an oath, “ I do not know the man!” • At that moment the cock crowed.</p>
Matt 26:74	<p>τότε ἤρξατο καταθεματίζειν καὶ ὀμνύειν ὅτι οὐκ οἶδα τὸν ἄνθρωπον καὶ εὐθέως ἀλέκτωρ ἐφώνησεν</p>	<p>Then he began to curse, and he swore an oath, “ I do not know the man!” • At that moment the cock crowed.</p>
Mark 1:45	<p>ὁ δὲ ἐξελθὼν ἤρξατο κηρύσσειν πολλὰ καὶ διαφημίζειν τὸν λόγον ὥστε μηκέτι αὐτὸν δύνασθαι φανερώς εἰς πόλιν εἰσελθεῖν ἀλλ’ ἕξω ἐπ’ ἐρήμοις τόποις ἦν καὶ ἤρχοντο πρὸς αὐτὸν πάντοθεν</p>	<p>But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.</p>
Mark 1:45	<p>ὁ δὲ ἐξελθὼν ἤρξατο κηρύσσειν πολλὰ καὶ διαφημίζειν τὸν λόγον ὥστε μηκέτι αὐτὸν δύνασθαι φανερώς εἰς πόλιν εἰσελθεῖν ἀλλ’ ἕξω ἐπ’ ἐρήμοις τόποις ἦν καὶ ἤρχοντο πρὸς αὐτὸν πάντοθεν</p>	<p>But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.</p>
Mark 2:23	<p>καὶ ἐγένετο αὐτὸν ἐν τοῖς σάββασι παραπορεύεσθαι διὰ τῶν σπορίμων καὶ οἱ μαθηταὶ αὐτοῦ ἤρξαντο ὀδὸν ποιεῖν τίλλοντες τοὺς στάχους</p>	<p>• One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain.</p>
Mark 4:1	<p>καὶ πάλιν ἤρξατο διδάσκειν παρὰ τὴν θάλασσαν καὶ συναγεται πρὸς αὐτὸν ὄχλος πλεῖστος ὥστε αὐτὸν εἰς πλοῖον ἐμβάντα καθῆσθαι ἐν τῇ θαλάσῃ καὶ πᾶς ὁ ὄχλος πρὸς τὴν θάλασσαν ἐπὶ τῆς γῆς ἦσαν</p>	<p>• Again he began to teach beside the sea. • Such a very large crowd gathered around him that he got into a boat on the sea and sat there, • while the whole crowd was beside the sea on the land.</p>
Mark 5:17	<p>καὶ ἤρξαντο παρακαλεῖν αὐτὸν ἀπελθεῖν ἀπὸ τῶν ὀρίων αὐτῶν</p>	<p>Then they began to beg Jesus to leave • their neighborhood.</p>
Mark 5:20	<p>καὶ ἀπῆλθεν καὶ ἤρξατο κηρύσσειν ἐν τῇ Δεκαπόλει ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς καὶ πάντες ἐθαύμαζον</p>	<p>And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.</p>
Mark 6:2	<p>καὶ γενομένου σαββάτου ἤρξατο διδάσκειν ἐν τῇ συναγωγῇ καὶ πολλοὶ ἀκούοντες ἐξεπλήσσοντο λέγοντες πόθεν τούτῳ ταῦτα καὶ τίς ἡ σοφία ἢ δοθεῖσα τούτῳ καὶ αἱ δυνάμεις τοιαῦται διὰ τῶν χειρῶν αὐτοῦ γινόμεναι</p>	<p>• On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? • What is this wisdom that has been given to him? • What deeds of power are being done by his hands!</p>

- Mark 6:7  καὶ προσκαλεῖται τοὺς δώδεκα καὶ ἤρξατο αὐτοὺς ἀποστέλλειν δύο δύο καὶ ἐδίδου αὐτοῖς ἐξουσίαν τῶν πνευμάτων τῶν ἀκαθάρτων
- He called the twelve and **began** to send them out two by two, and gave them authority over the unclean spirits.
- Mark 6:34  καὶ ἐξελθὼν εἶδεν πολὺν ὄχλον καὶ ἐσπλαγχνίσθη ἐπ' αὐτοὺς ὅτι ἦσαν ὡς πρόβατα μὴ ἔχοντα ποιμένα καὶ ἤρξατο διδάσκειν αὐτοὺς πολλὰ
- As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and **he began** to teach them many things.
- Mark 6:55  περιέδραμον ὅλην τὴν χώραν ἐκείνην καὶ ἤρξαντο ἐπὶ τοῖς κραβάττοις τοὺς κακῶς ἔχοντας περιφέρειν ὅπου ἤκουον ὅτι ἐστίν
- and rushed about that whole region and **began** to bring the sick on mats to wherever they heard • he was.
- Mark 8:11  καὶ ἐξῆλθον οἱ Φαρισαῖοι καὶ ἤρξαντο συζητεῖν αὐτῷ ζητοῦντες παρ' αὐτοῦ σημεῖον ἀπὸ τοῦ οὐρανοῦ πειράζοντες αὐτόν
- The Pharisees came and **began** to argue with him, asking him for a sign from heaven, to test him.
- Mark 8:31  καὶ ἤρξατο διδάσκειν αὐτοὺς ὅτι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου πολλὰ παθεῖν καὶ ἀποδοκιμασθῆναι ὑπὸ τῶν πρεσβυτέρων καὶ τῶν ἀρχιερέων καὶ τῶν γραμματέων καὶ ἀποκτανθῆναι καὶ μετὰ τρεῖς ἡμέρας ἀναστῆναι
- Then **he began** to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, • the chief priests, and the scribes, and be killed, and after three days rise again.
- Mark 8:32  καὶ παρρησίᾳ τὸν λόγον ἐλάλει καὶ προσλαβόμενος ὁ Πέτρος αὐτὸν ἤρξατο ἐπιτιμᾶν αὐτῷ
- He said all this quite openly. And Peter took him aside and **began** to rebuke him.
- Mark 10:28  ἤρξατο λέγειν ὁ Πέτρος αὐτῷ ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήκαμέν σοι
- Peter **began** to say to him, "Look, we have left everything and followed you."
- Mark 10:32  ἦσαν δὲ ἐν τῇ ὁδῷ ἀναβαίνοντες εἰς Ἱεροσόλυμα καὶ ἦν προάγων αὐτοὺς ὁ Ἰησοῦς καὶ ἐθαμβοῦντο οἱ δὲ ἀκολουθοῦντες ἐφοβοῦντο καὶ παραλαβὼν πάλιν τοὺς δώδεκα ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν
- They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; • they were amazed, and those who followed were afraid. • He took the twelve aside again and **began** to tell them what was to happen to him,
- Mark 10:41  καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου
- When the ten heard this, **they began** to be angry with James and John.
- Mark 10:47  καὶ ἀκούσας ὅτι Ἰησοῦς ὁ Ναζαρηνὸς ἐστίν ἤρξατο κράζειν καὶ λέγειν υἱὲ Δαυὶδ Ἰησοῦ ἐλέησόν με
- When he heard that it was Jesus of Nazareth, **he began** to shout out and say, "Jesus, Son of David, have mercy on me!"
- Mark 10:47  καὶ ἀκούσας ὅτι Ἰησοῦς ὁ Ναζαρηνὸς ἐστίν ἤρξατο κράζειν καὶ λέγειν υἱὲ Δαυὶδ Ἰησοῦ ἐλέησόν με
- When he heard that it was Jesus of Nazareth, **he began** to shout out and say, "Jesus, Son of David, have mercy on me!"
- Mark 11:15  καὶ ἔρχονται εἰς Ἱεροσόλυμα καὶ
- Then they came to Jerusalem. And he

	<p>εἰσελθὼν εἰς τὸ ἱερόν ἤρξατο ἐκβάλλειν τοὺς πωλοῦντας καὶ τοὺς ἀγοράζοντας ἐν τῷ ἱερῷ καὶ τὰς τραπέζας τῶν κολλυβιστῶν καὶ τὰς καθέδρας τῶν πωλούντων τὰς περιστερὰς κατέστρεψεν</p>	<p>entered • the temple and began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves;</p>
Mark 12:1	<p>☒ καὶ ἤρξατο αὐτοῖς ἐν παραβολαῖς λαλεῖν ἀμπελῶνα ἄνθρωπος ἐφύτευσεν καὶ περιέθηκεν φραγμὸν καὶ ὠρυξεν ὑπολήνιον καὶ ὠκοδόμησεν πύργον καὶ ἐξέδετο αὐτὸν γεωργοῖς καὶ ἀπεδήμησεν</p>	<p>Then he began to speak to them in parables. “A man planted a vineyard, • put a fence around it, • dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country.</p>
Mark 13:5	<p>☒ ὁ δὲ Ἰησοῦς ἤρξατο λέγειν αὐτοῖς βλέπετε μὴ τις ὑμᾶς πλανήσῃ</p>	<p>Then Jesus began to say to them, “Beware that no one leads you astray.</p>
Mark 14:19	<p>☒ ἤρξαντο λυπεῖσθαι καὶ λέγειν αὐτῷ εἰς κατὰ εἰς μήτι ἐγώ</p>	<p>They began to be distressed and to say to him one after another, “Surely, not I?”</p>
Mark 14:19	<p>☒ ἤρξαντο λυπεῖσθαι καὶ λέγειν αὐτῷ εἰς κατὰ εἰς μήτι ἐγώ</p>	<p>They began to be distressed and to say to him one after another, “Surely, not I?”</p>
Mark 14:33	<p>☒ καὶ παραλαμβάνει τὸν Πέτρον καὶ τὸν Ἰάκωβον καὶ τὸν Ἰωάννην μετ’ αὐτοῦ καὶ ἤρξατο ἐκθαμβεῖσθαι καὶ ἀδημονεῖν</p>	<p>• He took with him Peter and James and John, and began to be distressed and agitated.</p>
Mark 14:33	<p>☒ καὶ παραλαμβάνει τὸν Πέτρον καὶ τὸν Ἰάκωβον καὶ τὸν Ἰωάννην μετ’ αὐτοῦ καὶ ἤρξατο ἐκθαμβεῖσθαι καὶ ἀδημονεῖν</p>	<p>• He took with him Peter and James and John, and began to be distressed and agitated.</p>
Mark 14:69	<p>☒ καὶ ἡ παιδίσκη ἰδοῦσα αὐτὸν ἤρξατο πάλιν λέγειν τοῖς παρεστῶσιν ὅτι οὗτος ἐξ αὐτῶν ἐστίν</p>	<p>And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.”</p>
Mark 14:71	<p>☒ ὁ δὲ ἤρξατο ἀναθεματίζειν καὶ ὀμνύναι ὅτι οὐκ οἶδα τὸν ἄνθρωπον τοῦτον ὃν λέγετε</p>	<p>But he began to curse, and he swore an oath, “I do not know this man • you are talking about.”</p>
Mark 14:71	<p>☒ ὁ δὲ ἤρξατο ἀναθεματίζειν καὶ ὀμνύναι ὅτι οὐκ οἶδα τὸν ἄνθρωπον τοῦτον ὃν λέγετε</p>	<p>But he began to curse, and he swore an oath, “I do not know this man • you are talking about.”</p>
Mark 15:8	<p>☒ καὶ ἀναβάς ὁ ὄχλος ἤρξατο αἰτεῖσθαι καθὼς ἐποίει αὐτοῖς</p>	<p>So the crowd came and began to ask Pilate to do for them according to his custom.</p>
Mark 15:18	<p>☒ καὶ ἤρξαντο ἀσπάζεσθαι αὐτόν χαῖρε βασιλεῦ τῶν Ἰουδαίων</p>	<p>And they began saluting him, “Hail, King of the Jews!”</p>
Luke 3:8	<p>☒ ποιήσατε οὖν καρποὺς ἀξίους τῆς μετανοίας καὶ μὴ ἄρξησθε λέγειν ἐν ἑαυτοῖς πατέρα ἔχομεν τὸν Ἀβραάμ λέγω γὰρ ὑμῖν ὅτι δύναται ὁ θεὸς ἐκ τῶν λίθων τούτων ἐγεῖραι τέκνα τῷ Ἀβραάμ</p>	<p>• Bear fruits worthy of repentance. • Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, • God is able from these stones to raise up children to Abraham.</p>

- Luke 5:21  καὶ ἤρξαντο διαλογίζεσθαι οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι λέγοντες τίς ἐστὶν οὗτος ὃς λαλεῖ βλασφημίας τίς δύναται ἀμαρτίας ἀφεῖναι εἰ μὴ ὁ μόνος ὁ θεός
- Luke 7:15  καὶ ἀνεκάθισεν ὁ νεκρὸς καὶ ἤρξατο λαλεῖν καὶ ἔδωκεν αὐτὸν τῇ μητρὶ αὐτοῦ
- Luke 7:24  ἀπελθόντων δὲ τῶν ἀγγέλων Ἰωάννου ἤρξατο λέγειν πρὸς τοὺς ὄχλους περὶ Ἰωάννου τί ἐξήλθατε εἰς τὴν ἔρημον θεάσασθαι κάλαμον ὑπὸ ἀνέμου σαλευόμενον
- Luke 9:12  ἡ δὲ ἡμέρα ἤρξατο κλίνειν προσελθόντες δὲ οἱ δώδεκα εἶπαν αὐτῷ ἀπόλυσον τὸν ὄχλον ἵνα πορευθέντες εἰς τὰς κύκλῳ κώμας καὶ ἀγροὺς καταλύσωσιν καὶ εὕρωσιν ἐπισιτισμόν ὅτι ὧδε ἐν ἐρήμῳ τόπῳ ἐσμέν
- Luke 11:29  τῶν δὲ ὄχλων ἐπαθροιζομένων ἤρξατο λέγειν ἡ γενεὰ αὕτη γενεὰ πονηρά ἐστὶν σημεῖον ζητεῖ καὶ σημεῖον οὐ δοθήσεται αὐτῇ εἰ μὴ τὸ σημεῖον Ἰωνᾶ
- Luke 12:1  ἐν οἷς ἐπισυναχθεισῶν τῶν μυριάδων τοῦ ὄχλου ὥστε καταπατεῖν ἀλλήλους ἤρξατο λέγειν πρὸς τοὺς μαθητὰς αὐτοῦ πρῶτον προσέχετε ἑαυτοῖς ἀπὸ τῆς ζύμης ἣτις ἐστὶν ὑπόκρισις τῶν Φαρισαίων
- Luke 12:45  ἐὰν δὲ εἶπῃ ὁ δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ χρονίζει ὁ κύριός μου ἔρχεσθαι καὶ ἄρξηται τύπτειν τοὺς παῖδας καὶ τὰς παιδίσκας ἐσθίειν τε καὶ πίνειν καὶ μεθύσκεσθαι
- Luke 12:45  ἐὰν δὲ εἶπῃ ὁ δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ χρονίζει ὁ κύριός μου ἔρχεσθαι καὶ ἄρξηται τύπτειν τοὺς παῖδας καὶ τὰς παιδίσκας ἐσθίειν τε καὶ πίνειν καὶ μεθύσκεσθαι
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- Luke 12:45  ἐὰν δὲ εἶπῃ ὁ δοῦλος ἐκεῖνος ἐν τῇ
- Then the scribes and the Pharisees **began** to question, “Who is this who is speaking blasphemies? Who can forgive sins but God alone?”
- The dead man sat up and **began** to speak, and Jesus gave him to his mother.
 - When John’s messengers had gone, Jesus **began** to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind?”
 - The day **was drawing** to a close, and the twelve came to him and said, • “Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.”
 - When the crowds were increasing, **he began** to say, “This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah.
- Meanwhile, when the crowd gathered by the thousands, so that they trampled on one another, **he began** to speak first to his disciples, “Beware of the yeast of the Pharisees, that is, their hypocrisy.
- But if that slave says to himself, ‘My master is delayed in coming,’ and if **he begins** to beat the other slaves, men and women, and to eat and drink and get drunk,
- But if that slave says to himself, ‘My master is delayed in coming,’ and if **he begins** to beat the other slaves, men and women, and to eat and drink and get drunk,
- But if that slave says to himself, ‘My master is delayed in coming,’ and if **he begins** to beat the other slaves, men and women, and to eat and drink and get drunk,
- But if that slave says to himself, ‘My

- καρδία αὐτοῦ χρονίζει ὁ κύριός μου
ἔρχεσθαι καὶ ἄρξεται τύπτειν τοὺς
παῖδας καὶ τὰς παιδίσκας ἐσθίειν τε καὶ
πίνειν καὶ μεθύσκεσθαι
- Luke 13:25** ☞ ἀφ' οὗ ἂν ἐγερθῇ ὁ οἰκοδεσπότης καὶ
ἀποκλείσῃ τὴν θύραν καὶ ἄρξησθε ἕξω
ἐστάναι καὶ κρούειν τὴν θύραν
λέγοντες κύριε ἄνοιξον ἡμῖν καὶ
ἀποκριθεὶς ἐρεῖ ὑμῖν οὐκ οἶδα ὑμᾶς
πόθεν ἐστέ
- Luke 13:25** ☞ ἀφ' οὗ ἂν ἐγερθῇ ὁ οἰκοδεσπότης καὶ
ἀποκλείσῃ τὴν θύραν καὶ ἄρξησθε ἕξω
ἐστάναι καὶ κρούειν τὴν θύραν
λέγοντες κύριε ἄνοιξον ἡμῖν καὶ
ἀποκριθεὶς ἐρεῖ ὑμῖν οὐκ οἶδα ὑμᾶς
πόθεν ἐστέ
- Luke 13:26** ☞ τότε ἄρξεσθε λέγειν ἐφάγομεν ἐνώπιόν
σου καὶ ἐπίομεν καὶ ἐν ταῖς πλατείαις
ἡμῶν ἐδίδαξας
- Luke 14:9** ☞ καὶ ἐλθὼν ὁ σὲ καὶ αὐτὸν καλέσας ἐρεῖ
σοι δὸς τούτῳ τόπον καὶ τότε ἄρξῃ μετὰ
αἰσχύνῃς τὸν ἕσχατον τόπον κατέχειν
- Luke 14:29-30** ☞ ἵνα μήποτε θέντος αὐτοῦ θεμέλιον καὶ
μὴ ἰσχύοντος ἐκτελέσαι πάντες οἱ
θεωροῦντες ἄρξονται αὐτῷ ἐμπαίζειν³⁰
λέγοντες ὅτι οὗτος ὁ ἄνθρωπος ἤρξατο
οἰκοδομεῖν καὶ οὐκ ἴσχυσεν ἐκτελέσαι
- Luke 14:30** ☞ λέγοντες ὅτι οὗτος ὁ ἄνθρωπος ἤρξατο
οἰκοδομεῖν καὶ οὐκ ἴσχυσεν ἐκτελέσαι
- Luke 15:14** ☞ δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο
λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην
καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι
- Luke 15:24** ☞ ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ
ἀνέζησεν ἦν ἀπολωλὼς καὶ εὐρέθη καὶ
ἤρξαντο εὐφραίνεσθαι
- Luke 19:45-46** ☞ καὶ εἰσελθὼν εἰς τὸ ἱερὸν ἤρξατο
ἐκβάλλειν τοὺς πωλοῦντας⁴⁶ λέγων
αὐτοῖς γέγραπται καὶ ἔσται ὁ οἶκός μου
οἶκος προσευχῆς ὑμεῖς δὲ αὐτὸν
ἐποιήσατε σπήλαιον ληστῶν
- Luke 22:23** ☞ καὶ αὐτοὶ ἤρξαντο συζητεῖν πρὸς
ἑαυτοὺς τὸ τίς ἄρα εἶη ἐξ αὐτῶν ὁ τοῦτο
μέλλον πράσσειν
- master is delayed in coming,' and if he
begins to beat the other slaves, men
and women, and to eat and drink and
get drunk,
- When once the owner of the house has
got up and shut the door, and you
begin to stand outside and to knock at
the door, saying, 'Lord, open to us,'
then in reply he will say to you, 'I do not
know where you come from.'
- When once the owner of the house has
got up and shut the door, and you
begin to stand outside and to knock at
the door, saying, 'Lord, open to us,'
then in reply he will say to you, 'I do not
know where you come from.'
- Then you will begin to say, 'We ate and
drank with you, and you taught in our
streets.'
- and the host who invited both of you
may come and say to you, 'Give this
person your place,' and then in
disgrace you would start to take the
lowest place.
- Otherwise, when he has laid a
foundation and is not able to finish, all
who see it will begin to ridicule him,
saying, 'This fellow began to build and
was not able to finish.'
- saying, 'This fellow began to build and
was not able to finish.'
- When he had spent everything, a
severe famine took place throughout
that country, and he began to be in
need.
- for this son of mine was dead and is
alive again; he was lost and is found!
And they began to celebrate.
- Then he entered • the temple and
began to drive out those who were
selling things there; and he said, "It is
written, 'My house shall be a house of
prayer'; but you have made it a den of
robbers."
- Then they began to ask one another
which one of them it could be who
would do this.